



# FREE CalTAP Fair for Water Systems

**September 19, 2019 • Redding, CA • 8:30 a.m. - 4:00 p.m.**

**Red Lion Hotel • 1830 Hilltop Dr. • Redding, CA 96002**

*The CalTAP Fair for Water Systems qualifies for six (6) contact hours.*

The morning session will offer brief presentations by the CalTAP providers highlighting their services. The CalTAP providers will then be available to answer questions and provide information regarding resources.

Attention Registered Environmental Health Specialists (REHS): RCAC has been designated as a continuing education accreditation agency for the REHS program by the California Department of Public Health. Contact hours earned through attendance at this event conducted by RCAC staff will count toward completion of the REHS continuing education requirement.

8:00 a.m. **Registration and exhibit tables open**

8:30 a.m. **Sierra Room**

**Welcome and Introductions:** *Neil Worthen, RCAC*

**State Water Resources Control Board (Water Board) Division of Financial Assistance:** *David Chan*

**CalTAP members** — Program overview

•**California Water Operator Certification:** *Jon Strutzel*

•**Office of Water Programs (OWP) at CSUS:** *Pamela Murawski & Chelsey Charbonneau*

•**Redding Division of Drinking Water:** *Nick McGann*

•**Rural Community Assistance Corporation:** *Michael Boyd*

10:15 a.m. BREAK

10:30 a.m. **Sierra Room**

**Regulations Update:** *Jim McVeigh, RCAC*

12:00 p.m. LUNCH (on your own)

1:00 p.m. **Trinity Room**  
**Water Sampling**  
*Angela Hengel*

**Cascade Room**  
**RTCR**  
*Michael Boyd*

**Siskiyou Room**  
**Customer Buy-in for Rates**  
*RosAnna Noval*

2:20 p.m. BREAK

2:40 p.m. **Trinity Room**  
**Flow, Pressure & Dosing Math**  
*Phillip Rice*

**Cascade Room**  
**Groundwater Protection**  
*Thi Pham*

**Siskiyou Room**  
**Funding Options**  
*Bridget Harris*

4:00 p.m. ADJOURN

Presented By:



Funded By:



# REGISTRATION FORM

There is no fee to attend this event. When space is limited, priority will be given to smaller water systems. On-site registrations will be on a first come, first served basis, with priority given to those who registered in advance and those from smaller water systems.

Name: \_\_\_\_\_

Operator Certification #: \_\_\_\_\_

Agency/Water System: \_\_\_\_\_ System ID #: \_\_\_\_\_

Number of service connections: \_\_\_\_\_

Type of Water System:     Community             Non-community             Non-community/Non-transient             N/A

System serves a population less than 10,000:     Yes             No             N/A

Mailing address: \_\_\_\_\_

City: \_\_\_\_\_ County: \_\_\_\_\_ State: \_\_\_\_\_

Zip: \_\_\_\_\_

Phone: ( \_\_\_\_\_ ) \_\_\_\_\_ Email: \_\_\_\_\_



**Roaring Start Breakfast Buffet**  
Weekdays 6 AM—9:30 AM  
Weekends and Holidays 6 AM—10 AM

**Three Shastas Bar & Grill**  
Opens at 4:30 PM

**Exercise Room**  
24 hours

**Pool**  
9:00 AM - 10:00 PM

**Internet Access:** Connect to Hello Wifi  
Internet is complimentary

